

## 2021 PATCH LIBRARY YOUTH PHOTOGRAPHY CONTEST Entry Form

Title of Entry:

Name of Photographer:

Age of Photographer (as of April 1, 2021):

Email Address:

Phone Number:

**Category: (Please Circle Only One)**

- **People** (Can be an individual or group of people)
- **Animals** (any animal, wild or domestic)
- **Nature/Landscape** (includes cityscapes, vegetation, large areas)
- **Still Life/Macro** (an image where an inanimate object dominates the frame or extreme close-up of a subject)
- **Action** (any image depicting motion, either from people or objects)
- **Special Effects** (an image manipulated to change the apparent reality of a scene)

**Dates:**

- Submissions will be accepted from Thursday, 10:30 am on April 1, 2021, until 6:00 pm on Friday, April 23, 2021. **NO LATE ENTRIES WILL BE ACCEPTED.**
- Winners will be announced on Friday, April 29, 2021, at 4:00 pm. A short reception will follow.

**Submission Guidelines:**

- Submissions will be split into two age categories: 8-13 and 14-18.
- All photos must be submitted by email in JPG format along with a scanned copy of this entry form. Email: **usarmy.stuttgart.library@armybiznet.com**
- No more than two submissions in each category by a single photographer.
- The same image may be submitted into more than one category, but each submission **MUST** have an entry form.
- All images of recognizable human subjects not taken in a public location should include a signed model release form (attached).
- Photos for submission should have been taken within the last 24 months.

**Winners:**

- Each category will have a First, Second and Third Place winner
- Each winner will receive a medal
- A grand prize for the best overall photograph will also be awarded.

For more information, call 09641 70 596 5232 or email  
**usarmy.stuttgart.library@armybiznet.com**

**2021 PATCH LIBRARY YOUTH PHOTOGRAPHY CONTEST**

**Model/Property Release Form**

Title of Entry:

Name of Photographer:

*I hereby consent that the pictures of me/my child/my property, taken by the above-named contestant, may be used for exhibitions or news release purposes, and may be comprehensively used and/or reproduced without limitation by or on behalf of MWR and Army Europe Libraries.*

Signature of model (or parent/guardian):

**1. Authority:**

10 U.S.C. 133 Secretary of Defense: Appointment, Powers and Duties; Delegation by -44 U.S.C 3101, Records and Management by Agency Heads; General Duties-EO 9387, Numbering System for Federal Accounts Relating to Individual Persons, 22 November 1973.

**2. Principal Purposes:**

Identification of participants in joint service-sponsored photography contests.

**3. Routine Uses:**

Used to accept entries in service-sponsored contests and monitor participation. Information furnished may be disclosed to any DoD component or part thereof, and upon request, to other federal, state and local government agencies in pursuit of their official duties. In addition, it may be disclosed to news media in announcing contest participation and results. Information may be used for other lawful purposes such as law enforcement and/or litigation.

**4. WHETHER DISCLOSURE IS MANDATORY OR VOLUNTARY, AND EFFECT ON INDIVIDUAL NOT PROVIDING INFORMATION:**

Disclosure is voluntary. If the requested information is not provided, the individual may be precluded from participation in this service-sponsored photography contest.

DATE:

MODEL or PROPERTY OWNER NAME:

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**Photographer's Media Release Form**